**15th Annual 5K Run/Walk**

 **RACE #1 OF THE SOMERSET TRIPLE CROWN**

**Race Date: Saturday, July 27, 2024 9:00 AM Start/Registration begins at 8:00 AM**

**Location:** Scenic one-mile track at the Somerset County Education Center, Route 31 East of Somerset

**Proceeds:** Benefits the efforts of the Somerset County Foundation for Higher Education.

**Entry Fee:** *Early Bird Fee by June 25th - $15.00* (includes t-shirt)

*Registration Fee after June 25th - $20.00* (t-shirt not guaranteed after July 5th)

 **Make checks payable to: Somerset County Foundation for Higher Education**

Mail to: Somerset County Foundation for Higher Education,

Attention: Suzanne Funa, 6020 Glades Pike, Suite 100, Somerset, PA 15501

**Awards:** Top 3 overall Male and Female

 Age Groups (Male and Female): 12 and under (runners only),

13-15, 16-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70 and over

**Fun Walk:** Complete one lap and receive a commemorative ribbon (see form below)

**Contact Info:** Somerset County Foundation for Higher Education, Suzanne Funa, at (814) 701-4774.

**Please print clearly**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age on Race Day \_\_\_\_\_\_\_\_ Male \_\_\_\_\_Female\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shirt Size: Youth S M, Adult S, M L XL XXL

 (Adult Small and Youth Large are the same size)

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check one: \_\_\_\_5K Run

 \_\_\_\_5K Walk------ $**15 registration fee before June 25th/ $20 after June 25th**

 \_\_\_\_ Fun Walk

I hereby waive and release all rights for claims or damages or suit I may have against the Somerset County Foundation for Higher Education, the Somerset County Education Center and any other officials and sponsors of the 5K Run/Walk held on July 27, 2024. I give the Somerset County Foundation for Higher Education permission to take and use my photograph in publications/advertisements.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian (if under 18) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**15th Annual**

**5K Run/Walk**

**THIS YEAR PARTICIPATE IN THE SOMERSET TRIPLE CROWN!**

**SCFHE 5K – JULY 27TH**

**CHALK THE BLOCK – JULY 28TH**

**SOMERSET XC 5K – AUGUST 10TH**